



July 17, 2020 is the deadline for priority placement.  
Applications will be accepted until October 16 (unless hall sells out earlier)

### EXHIBITOR APPLICATION

Exposition dates: November 5-7, 2020

#### 1 PLEASE PRINT OR TYPE INFORMATION

Company Name \_\_\_\_\_ Web Address \_\_\_\_\_

Twitter Handle \_\_\_\_\_ Primary Contact \_\_\_\_\_

E-Mail \_\_\_\_\_ Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

By signing this application, you are stating that your company is not a physician-owned practice. For clarification, see the Referral for Profit section in the Rules and Regulations found below. By signing this application, you are agreeing that you have read and will adhere to the Rules and Regulations found below.

If you are a new exhibitor, your company and products must be approved by APTA. In addition to this application, all new exhibitors must include a 50 word description of the products, equipment or services to be exhibited. While your exhibit space is pending approval, we recommend that you do not make any arrangements for participation until you receive an acceptance notice. Payments submitted with your application will not be deposited until your company has been approved.

#### 2 BOOTH INFORMATION

Preferred location:  
 Corner     In-line    Total # of booths: \_\_\_\_\_

Preferred booth #:  
 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

Please place us near/away from the following companies:  
 (near / away): \_\_\_\_\_

If you have exhibited previously under another company name, please provide name:  
 \_\_\_\_\_

Please provide the name of your insurance company:  
 \_\_\_\_\_

	FDA	
Product(s) to be displayed:	Exempt	Cleared
_____	_____	_____
_____	_____	_____

Applications without products listed will not be processed. Only those products listed above and previously approved are allowed to be displayed.

#### Please follow instructions below for application and payment:

**Sending check?** Mail check payable to APTA and include completed application to: Exhibits APTA, A. Fassano & Company, 461 Route 168, Unit A, Turnersville, NJ 08012.



**Paying by credit card?** Email: [NSCprocessing@AFassanoCo.com](mailto:NSCprocessing@AFassanoCo.com)  
 Use this secure encryption-forcing line: **[Confidential] APTA Exhibit Application**

**Questions?** Kimberly Deptula - Phone: 856-302-0887

#### 3 APPLICATION REQUIREMENTS AND PAYMENT INFORMATION

Applications received by July 17 must include full payment and will be assigned in priority placement order. Applications with missing information/payment will not be processed. Applications received after July 17 must include full payment and will be assigned in order received. Applications with credit card information are received and processed utilizing PCI Compliant Encryption Standards.

CHECK \$ \_\_\_\_\_ (payable to APTA)

CREDIT CARD:  
 Visa     MasterCard     American Express     Discover

Name on card \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration date \_\_\_\_\_ Security code \_\_\_\_\_

Billing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cardholder Signature \_\_\_\_\_

Amount to be charged\* \$ \_\_\_\_\_

(\*Subject to change based on booth space availability and assignment)

**BOOTH FEE INCLUDES: one 6 ft table, two side chairs, carpeting, wastebasket and id sign. Please refer to Rules and Regs below for details.**

	BEFORE priority point deadline of July 17, 2020	AFTER priority point deadline of July 17, 2020
In-line 8' x 10'	<input type="checkbox"/> \$1,100	<input type="checkbox"/> \$1,250
Corner 8' x 10'	<input type="checkbox"/> \$1,200	<input type="checkbox"/> \$1,350

I am interested in learning about marketing, promotional, branding and sponsorship opportunities available at NSC 2020.

**Cancellation Policy: All cancellations must be submitted in writing to Julie Hilgenberg (juliehilgenberg@apta.org) and confirmed in writing. July 17 is the last date to cancel for a 50% refund of booth fee. Absolutely no refunds after July 17, 2020. Please refer to the NSC Rules and Regulations found below.**



